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**PENTECOST POTENTIAL
FOR RESTORATION**
June 27, 28 and July 1, 2020

*We ruin every relationship, but in Christ we have the potential for restoration in every relationship.
What a joy...and what a relief!*

BELLS AND WELCOME

OPENING HYMN 339, vv. 1-3

Today Your Mercy Calls Us

**Today your mercy calls us To wash away our sin.
However great our trespass, Whatever we have been,
However long from mercy Our hearts have turned away,
Your precious blood can wash us And make us clean today.**

**Today your gate is open, And all who enter in
Shall find a Father's welcome And pardon for their sin.
The past shall be forgotten, A present joy be giv'n,
A future grace be promised: A glorious crown in heav'n.**

**Today our Father calls us; His Holy Spirit waits.
His blessed angels gather Around the heav'nly gates.
No question will be asked us How often we have come;
Although we oft have wandered, It is our Father's home.**

INVOCATION

M In the name of the Father and of the † Son and of the Holy Spirit.
C Amen.

M Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

M Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father, and of the † Son and of the Holy Spirit.

C **Amen.**

LORD, HAVE MERCY *Kyrie*

Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.

M In peace, let us pray to the Lord.
For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C **Lord, have mercy.**

M For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C **Christ, have mercy.**

M For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C **Lord, have mercy.**

M Lord of life, live in us that we may live for you.

C **Amen.**

M The works of the Lord are great and glorious; his name is worthy of praise.

SONG OF PRAISE 339, v. 4

Today Your Mercy Calls Us

**O all-embracing Mercy, O ever-open Door,
What should we do without you When heart and eye run o'er?
When all things seem against us, To drive us to despair,
We know one gate is open, One ear will hear our prayer.**

PRAYER OF THE DAY

M The Lord be with you.

C **And also with you**

M Let us pray.

Lord God, you know that we are surrounded by many dangers and that we often stumble and fall.

C **Strengthen us in body and mind, and bring us safely through all temptations.**

M We pray in the name of Jesus Christ, who lives and reigns with you and the Holy Spirit,
one God, now
C **and forever. Amen.**

THE WORD

FIRST LESSON

Romans 16:17-20

True restoration is not found in manufactured human unions, but in the healing and redemption that only the true gospel can bring.

¹⁷I urge you, brothers and sisters, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them. ¹⁸For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the minds of naive people. ¹⁹Everyone has heard about your obedience, so I rejoice because of you; but I want you to be wise about what is good, and innocent about what is evil.

²⁰The God of peace will soon crush Satan under your feet.

The grace of our Lord Jesus be with you.

GOSPEL

Matthew 4:1-11

Jesus meets Satan in the wilderness head on at the beginning of his public ministry because restoration does not come without pain and sacrifice.

⁴ Then Jesus was led by the Spirit into the wilderness to be tempted^[a] by the devil. ² After fasting forty days and forty nights, he was hungry. ³ The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

⁴ Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'^[b]"

⁵ Then the devil took him to the holy city and had him stand on the highest point of the temple. ⁶ "If you are the Son of God," he said, "throw yourself down. For it is written:

"He will command his angels concerning you,
and they will lift you up in their hands,
so that you will not strike your foot against a stone.'^[c]"

⁷ Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'^[d]"

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. ⁹ "All this I will give you," he said, "if you will bow down and worship me."

¹⁰ Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'^[e]"

¹¹ Then the devil left him, and angels came and attended him.

In Adam we have all been one,
 One huge rebellious man;
 We all have fled that evening voice
 That sought us as we ran.

We fled our God, and, losing him,
 We lost our brother, too.
 Each singly sought and claimed his own;
 Each man his brother slew.

But your strong love, it sought us still
 And sent your only Son
 That we might hear his shepherd-voice
 And, hearing him, be one.

SERMON

Genesis 3

Pastor Nathan Strobel

³ Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”

² The woman said to the serpent, “We may eat fruit from the trees in the garden, ³but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

⁴ “You will not certainly die,” the serpent said to the woman. ⁵ “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

⁶ When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. ⁷ Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

⁸ Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹ But the LORD God called to the man, “Where are you?”

¹⁰ He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

¹¹ And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

¹² The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

¹³ Then the LORD God said to the woman, "What is this you have done?"

The woman said, "The serpent deceived me, and I ate."

¹⁴ So the LORD God said to the serpent, "Because you have done this,

"Cursed are you above all livestock
and all wild animals!

You will crawl on your belly
and you will eat dust
all the days of your life.

¹⁵ And I will put enmity
between you and the woman,
and between your offspring^[a] and hers;

he will crush^[b] your head,
and you will strike his heel."

¹⁶ To the woman he said,

"I will make your pains in childbearing very severe;
with painful labor you will give birth to children.

Your desire will be for your husband,
and he will rule over you."

¹⁷ To Adam he said, "Because you listened to your wife and ate fruit from the tree about which I commanded you, 'You must not eat from it,'

"Cursed is the ground because of you;
through painful toil you will eat food from it
all the days of your life.

¹⁸ It will produce thorns and thistles for you,
and you will eat the plants of the field.

¹⁹ By the sweat of your brow
you will eat your food
until you return to the ground,
since from it you were taken;
for dust you are
and to dust you will return."

²⁰ Adam^[c] named his wife Eve,^[d] because she would become the mother of all the living.

²¹ The LORD God made garments of skin for Adam and his wife and clothed them. ²² And the LORD God said, "The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever." ²³ So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken. ²⁴ After he drove the man out, he placed on the east side^[e] of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

INSTALLATION AND FAREWELL OF MINISTRY BOARD MEMBERS *(Sunday 7:45 am)*

Installation

Kevin Krueger – President

Nicholas Bauman – Treasurer

Benjamin Garbe – At Large

Steven Meyer – At Large

Farewell –

Michael Grimes - President

Ronald Guhr – At Large

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT OF HOLY COMMUNION

M The Lord be with you.

C **And also with you.**

M Lift up your hearts.

C **We lift them up to the Lord.**

M Let us give thanks to the Lord.

C **It is good and right so to do.**

M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and host of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY *Sanctus*

Sanctus means "holy." Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.

**O holy, holy, holy
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy
Receive our fervent cry.**

PRAYER OF THANKSGIVING

M Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C **Amen.**

WORDS OF INSTITUTION

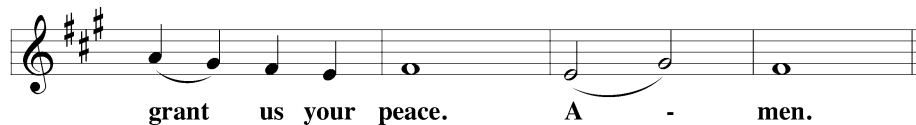
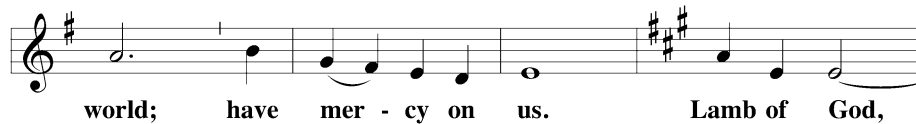
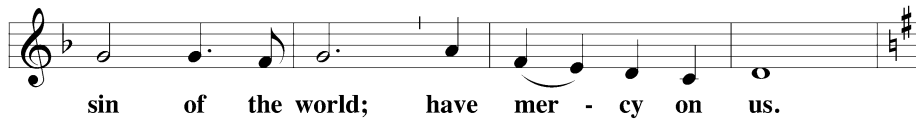
As he speaks the Words of Institution, the minister both proclaims the words of Jesus to the congregation and sets apart the bread and wine for the Lord's use. The sign of the cross reminds us of Christ's death.

M The peace of the Lord be with you always.

C Amen.

LAMB OF GOD *Agnus Dei*

Jesus is God's Lamb [*Agnus Dei*], who was offered as a sacrifice for sin once for all.



DISTRIBUTION OF THE SACRAMENT

See communion note on page 13.

DISTRIBUTION ANTHEM

I Will Wait for You (Psalm 130)

by Keith Getty

Soloist:

I pray my soul waits for the Lord

My hope is in His Word

More than the watchman waits for dawn

My soul waits for the Lord

Out of the depths I cry to You
In darkest places I will call
Incline Your ear to me anew
And hear my cry for mercy, Lord
Were You to count my sinful ways
How could I come before Your throne
Yet full forgiveness meets my gaze
I stand redeemed by grace alone

I will wait for You
I will wait for You
On Your Word, I will rely
I will wait for You
Surely wait for You
Till my soul is satisfied

So put your hope in God alone
Take courage in His power to save
Completely and forever won
By Christ emerging from the grave
I will wait for You
I will wait for You
On Your Word, I will rely
I will wait for You
Surely wait for You
Till my soul is satisfied

Now He has come to make a way
And God Himself has paid the price
That all who trust in Him today
Find healing in His sacrifice

Congregation joins:

**I will wait for You
I will wait for You
On Your Word, I will rely
I will wait for You
Surely wait for You
Till my soul is satisfied**

**I pray my soul waits for the Lord
My hope is in His Word
More than the watchman waits for dawn
My soul waits for the Lord**

**I will wait for You
I will wait for You
Through the storm and through the night
I will wait for You
Surely wait for You
For Your love is my delight**

CLOSING PRAYER

- M Almighty God, we thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C **Amen.**

BLESSING

The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So they will put my name on [them], and I will bless them" Numbers 6:27.

- M The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.
- C **Amen.**

ANNOUNCEMENTS

ST. PAUL'S PASTORS Office (414) 422-0320

Pastor Jeffrey Bonack	Ext. 119	jbodack@stpaulmuskego.org
Pastor David Kuehl	Ext. 121	dkuehl@stpaulmuskego.org
Pastor Peter Panitzke	Ext. 122	ppanitzke@stpaulmuskego.org
Pastor Nate Strobel	Ext. 293	nstrobel@stpaulmuskego.org

WEEKLY CALENDAR

For the week of June 29, 2020

MON	10:00 am	Walking Club (Trinity Gym)
TUE	10:00 am	Walking Club (Trinity Gym)
WED	7:00 pm 7:00 pm	Traditional Worship Service <i>Following the Promise Bible Study</i>
THURS	6:30 am 10:00 am	Sunrise Bible Study (Faith Room) Walking Club (Trinity Gym)
FRI	7:00 pm	Beyer/Campen Wedding Rehearsal
SAT	8:00 am 2:00 pm 5:00 pm	Men's Breakfast Bible Study (Grace Room) Alexandra Beyer and Paul Campen Wedding Ceremony NO SATURDAY SERVICE ON JULY 4
SUN	7:45 am 9:15 am 9:45 am 10:15 am 10:45 am	Traditional Worship Service Traditional Worship Service The Bridge Communion The Bridge Traditional Worship Service

SUMMER HOURS FOR THE CHURCH OFFICE

The church administration office, located in the school building, will be open Monday – Friday, 9:00 am - 2:00 pm during the summer. The office will be closed on July 3rd for the holiday.

NO SATURDAY SERVICE ON JULY 4

There will be no Saturday evening service next weekend because of the holiday. The normal Saturday schedule will resume the following week.

SMALL GROUP COMMUNION

Groups of 10 will be communed in the Grace Room next Sunday morning, beginning at 8:00 am. Register by responding to the emails sent out or call Tammy in the church office at 414-422-0320, ext. 111.



Our vision is that by every possible means we bring every person in our area of influence closer to Christ through regular worship, small groups, and serving together.

ST. PAUL'S NEWS

NEW SERMON SERIES

Many people have begun reading the Bible only to give up because the stories seem impossible. Once you are past the creation account, you are challenged by incredibly long lives, the flood, and a tower reaching to the heavens. Could these stories really be true? How do you answer that question? What is the purpose of these stories?



July 12 **969 Years? Really?** **Genesis 5**
"Methuselah lived a total of 969 years." Really?

July 19 **The Flood? Really?** **Genesis 6-9**
Is the flood story an embarrassment or the answer to so many questions? Is it a story of God's judgment or God's mercy?

July 26 **The Tower? Really?** **Genesis 10-11**
What is wrong with a tower? Why did God see it as a threat to his plan? What towers does God see us building right now?

HOSPITALIZED

Lois Guhr (hospice care at Care-Age in Brookfield), Fred Liermann (hospice care at Autumn Leaves in Franklin), Mildred Waedekin (Zilber Hospice), Dorrette Probst (home hospice care), Bev Scharf (St. Luke's), Lois Stichmann (Linden Grove Mukwonago), and Marlene Sobczak (rehabbing at daughter's house), Dan Manesis (St. Luke's).

PRAYER REQUESTS

If you have a prayer request, please contact one of our pastors or use the contact form at the bottom of our website at www.stpaulmuskego.org. We have a team of dedicated prayer warriors ready to pray for you. If you would like to keep your prayer requests confidential among the pastors, check the applicable box.

ST. PAUL'S CHILD CARE CENTER

We currently have openings in the infant room and also for children who are 3 years of age whom will move to 3K in the fall. Please contact School Administrator Seth Fitzsimmons at sfitzsimmons@stpaulmuskego.org for more information.

FOLLOWING THE PROMISE

Following the Promise is a class designed to challenge us in what we think we know, introduce us to the world's only Savior in Jesus, and take us on a journey from creation to the cross and to the halls of heaven. Join Pastor Nate for a look at the basics of what the Bible teaches and how God's promises relate to you on Wednesdays at 7:00 pm. Members and guests! Text Pastor Nate at (414) 426-8236, email at nstrob@stpaulmuskego.org, or register on the back of your Connection Card. Remote view options are available.

OUR PLANS FOR COMMUNION

If you feel ill, please do not attend worship or any other function at St. Paul's.

As we begin communion in the service, we are taking the following precautions:

- Those preparing the elements are asked to wash hands frequently and wear masks.
- Communion distributors will wash their hands immediately before distribution of communion.
- Hand sanitizer will be available for the communion distributors and the communicants.
- Markings on the floor will encourage communicants to maintain social distance.
- The distributor of the bread will drop the wafer into the cupped hands of the communicant.
- Individual communion cups will be spaced out on the tray so communicants can pick up their own cup without touching other cups.

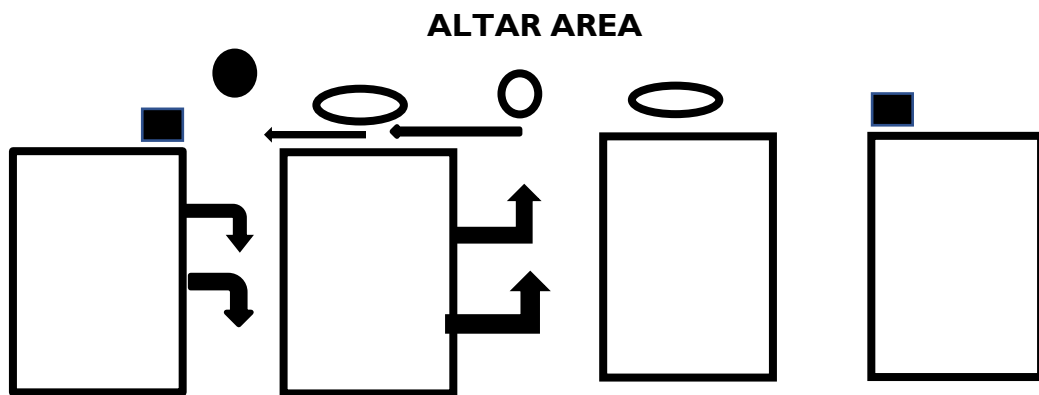
CONTINUOUS COMMUNION

To avoid gathering "tables" of 14 communicants at the altar rail, we will practice "continuous communion" as is often seen at district and synod conventions. In the diagram below, the top is the front of the church.

We will commune one side of the congregation at a time. You will be ushered into the center aisle and wait six feet apart to receive the Lord's Supper. We will begin with the center section, then the outer section will be ushered to the back to form a line down the center aisle.

As you step forward to receive the Lord's Supper, please cup your hands together. The pastor (circle in diagram below) will say, "The body of the Lord" and drop the wafer into your hands.

After receiving Jesus' body in the bread, step down the table (the oblong in diagram below) to the marking on the floor and take a communion cup. Red is wine with alcohol and clear is non-alcoholic. Then step in front of the pastor (solid circle below) who will then say, "The blood of the Lord." After drinking Jesus' blood in the wine, turn and return to your seat, disposing of the cup in the receptacle (solid square below).



After the distribution is complete, the pastor will announce the blessing that is normally used to dismiss the tables at the altar rail. Our current plan is to offer communion the second and last weekends of the month as we did before.

ST. PAUL'S NEWS

ST. PAUL'S HOSTING GLOBAL LEADERSHIP SUMMIT SIMULCAST

We all have influence. Our families, our churches, our businesses, and our communities need your influence now more than ever.

- COVID-19 – How are we to deal with the continuing effects of COVID-19? What are our next steps?
- Racial Inequality – What can we do to lead the way as Christians to bring healing to a divided nation?

The Global Leadership Summit is a two-day event featuring 15 world-class, diverse faculty members. The simulcast will be held in the Trinity Gym to allow for maximum social distancing. Register now for only \$99. Go to StPaulMuskego.org/GLS. Enter promo code INSPIRE2020.

“BE QUICK TO LISTEN; SLOW TO SPEAK” (James 1:19)

What can we do to be a source of healing to our nation? The first step is to listen and learn.

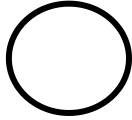
- Time of Grace is producing a series of conversations led by Mike Westendorf of our staff to help us listen. You will hear from Pastor Aaron Robinson of Fairview Lutheran, Assistant Principal C.L. Whiteside from Wisconsin Lutheran High School, Michael McKee and Sydney Giovinazzo members of St. Paul's, and Zjennai Vang as they help us understand their individual perspectives. Watch *Race & Understanding That Black Lives Matter: A Christian Conversation // Time of Grace*. Found on YouTube at Time of Grace Conversations.
- To better understand the challenges law enforcement officers face, consider attending a Citizens' Academy with once-per-week evening sessions that mirror the training officers receive. You can register for the next available course on the City of Muskego website.

ONLINE SMALL GROUPS

The COVID-19 shutdown has resulted in an explosion of our gospel ministry to every part of our nation. We would like to help serve these members at a distance and those locally who must remain isolated for health reasons by developing online small group Bible studies. Two people have already expressed interest. If you would be interested in joining a zoom small group, email Pastor Pete at ppanitzke@stpamuskego.org.

JOIN AN AMAZING TEAM

Do you love children? Has the Lord given you gifts to connect with children and lead them in a closer walk with Jesus? Would you be interested in learning more about St. Paul's Kids Club ministry and potentially how to become a part of it? If so, contact Dr. Nelson (inelson@stpaulmuskego.org or 414-750-2586). God-willing, Kids Club will resume its Sunday morning sessions this fall. Kids Club and its staff of over 30 adults and teens serves between 70 and 100 children ages 3-12 each Sunday.

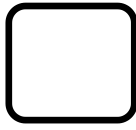


GroupWork

Bible Study Discussion Starters

Life application materials for us in Connector Groups, home devotions, and other small groups.

1. Share your high's and low's from the past week and begin your time together in prayer.
2. The weekend's message was about *RESTORATION*. As a group, study through Jesus' words on relationships with my *brother or sister* in Matthew 5:21-26. Jesus addresses the *heart* in relationships, *awareness* in my relationships, and being *proactive* in my relationships. How are we doing? :-)
3. Get ahead of the game on our July 5th message. Pastor Bonack is preaching on Cain and Abel. Read Genesis 4:1-16. Identify the root cause of the strife between Cain and Abel, and between Cain and God. How important is the First Gospel Promise in Genesis 3:15 to restoring all relationships in your life?
4. Ponder that First Gospel Promise in Genesis 3:15. As a group, share your insights and your awareness into the fulfillment of that promise in the person of Jesus Christ.
5. Share ideas on Bible studies for your Small Group to strengthen and even restore the relationships God has placed into your lives. Create a list of ideas for sermon series to share with Pastor Bonack and the St. Paul's Ministry Team that would bless the St. Paul's family of believers.
6. Close with prayer after making a bullet point list of specific relationships that are fractured and broken in this world. Ask God for the wisdom to know how you and your Small Group could be influencers, difference-makers, leaders in a world so hurt and divided by sin.
7. Close with the singing of this "word of praise" -- *Praise God from all blessings flow. Praise him all creatures here below. Praise him above ye heavenly host. Praise Father, Son and Holy Ghost. Amen.*



NoteSheet

Sermon Outline

Take notes during the sermon to help you remember the main points

RESTORATION BEGINS WITH THE UNEXPECTED

Genesis 3

Every once in a while a story comes along that causes you to pause. **John Croyle...**

I. A PROMISE

A. Out of Nowhere

A *promise* came out of nowhere...but *actually* D_____ came first ...something they had never known before.

B. From the Heart of God

You and I have reviewed before that true love is a D_____.

“He will crush your head, and you will strike his heel.”

APPROPRIATION What IS sin? At its heart, the belief that God is NOT E_____.

2. THE WILL TO SEE IT THROUGH

A. From Heaven Itself

It is one thing to M_____ a promise, it is quite another to HAVE THE W_____ to see it through!

B. A Cross Meant to Kill

A cross meant to kill is my V_____.

APPROPRIATION God wasn't playing a game when he promised to step into the gap.

CONCLUSION Pentecost Potential: Restoration. God sent Jesus to model it FOR us and to inspire it IN us. God's kind of love restores relationships and heals lives.

Next Steps

- **Read** Matthew 5:21-26. Ponder the role of the heart and of the will in your relationships.
- **Recall** the relationships of your life. Are there any relationships that need your attention?
- **Reflect** on God's gifts to you. What gifts can you put to use to bring the “unexpected love of God” into the life of another?